

**DIRECTORS' MEETING  
MONDAY, DECEMBER 19, 2005 - 11:00 A.M.  
CONFERENCE ROOM 113**

**I. MAYOR**

1. NEWS RELEASE - RE: Basketball Tips Off On 21 Educational Access-Lincoln Public Schools' teams to be included for first time - (See Release)

**II. DIRECTORS**

**CITY ATTORNEY'S OFFICE**

1. Inter-Department Communication from John McQuinn - RE: Yield Right of Way to Vehicles Making Lawful U-Turns -(See Memo)

**FINANCE**

1. Report from Don Herz - RE: 2002 County/City Master Plan this report references the K Street Records Warehouse Facility - (Copy of Report on file in the City Council Office) (See Attached Report)

**PLANNING**

1. Letter from Tom Cajka to Brian Carstens, Brian Carstens & Associates - RE: Hartland Homes Southwest 5<sup>th</sup> Final Plat #05084-Generally located at West "A" St. and SW 27<sup>th</sup> Street -(See Letter)
2. Memo - RE: Comprehensive Plan/Long Range Transportation Plan Update - (See Material)
3. Letter from Tom Cajka to Michael Johnson, Olsson Associates - RE: Long View Estates 1<sup>st</sup> Final Plat #05054-Generally located at West High Ridge Rd. and SW 47<sup>th</sup> St. -(See Letter)

**PLANNING COMMISSION FINAL ACTION ....**

1. Special Permit #05056 (Temporary concrete crusher-3900 Industrial Drive) Resolution No. PC-00970.

## **WOMEN'S COMMISSION**

1. NEWS RELEASE - RE: Return To Work/School and Breastfeed Your Baby-Workshops educate and promote women returning to work/school as nursing mothers -(See Release)
2. NEWS RELEASE - RE: Movies Are For Mommies-And Daddies, Too!- Lincoln-Lancaster Women's Commission coordinates discount movie program for parents of small children -(See Release)

## **III. CITY CLERK**

## **IV. COUNCIL**

### **A. COUNCIL REQUESTS/CORRESPONDENCE**

#### **ROBIN ESCHLIMAN**

1. Request to Lynn Johnson, Parks & Recreation Director - RE: Center lanes being painted on bike trails (RFI#2 - 11/09/05)

#### **PATTE NEWMAN**

1. Request to ~~Marc Wullschleger~~ & Wynn Hjermsstad, Urban Development/ Marvin Krout & Ed Zimmer, Planning Department - RE: Triplets-serious concerns over the future of Whittier School (RFI#37 - 11/23/05). —  
**1.) SEE RESPONSE FROM MARC WULLSCHLEGER, URBAN DEVELOPMENT DIRECTOR RECEIVED ON RFI#37 - 12/05/05.**

## **V. MISCELLANEOUS -**

1. E-Mail from Charles "Pete" Stalder - RE: Council Agenda - Wal-Mart - (Council received this e-mail on 12/12/05 before Formal Council Meeting) (See E-Mail)
2. E-Mail from Peter Katt, Pierson, Fitchett, Hunzeker, Blake & Katt Law Firm with response from Nicole Fleck-Tooze, Public Works & Utilities Department - RE: New Design Standards - Stevens Creek Inspired - (Council received this e-mail on 12/12/05 before Formal Council Meeting)(See E-Mail)

3. E-Mail from John & Bonnie Robbins - RE: The Wal-Mart issue -(Council received this e-mail on 12/12/05 before Formal Council Meeting)(See E-Mail)
4. Letter & Material from Terry L. Bundy, LES - RE: LES Board Consideration of a Rate Adjustment and Power Cost Adjustment - (See Material)
5. E-Mail from Patrick J. Henry - RE: The K Street Project - (See E-Mail)
6. E-Mail - RE: Wal-Mart stores - (See E-Mail)
7. E-Mail from Scott Sandquist, AIA - RE: Wal-Mart - (See E-Mail)
8. E-Mail from Ted Stock - RE: Wal-Mart - (See E-Mail)
9. E-Mail from Tammy Doak - RE: The development at 84<sup>th</sup> & Adams - (See E-Mail)
10. E-Mail from Justin Jones - RE: Box store, 84<sup>th</sup> & Adams - (See E-Mail)
11. E-Mail from Ruth Fitzwater - RE: Wal-Mart - (See E-Mail)
12. Letter from Nancy Armstrong Johnson - RE: Armstrong Interiors & Furniture-It is vitally important to save both the 48<sup>th</sup> & R Street entrances as explained to continue in our present location -(See Letter)
13. E-Mail from Al Micek - RE: The article on Cats, in this mornings LJS was interesting -(See E-Mail)
14. E-Mail from Kay Rising - RE: Budget & Growth - (See E-Mail)
15. E-Mail from Sandra Lab - RE: Wal-Mart - (See E-Mail)

## **VI. ADJOURNMENT**

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